

PATENT
KAMMON 3.0-025

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Patent Application of
Sasaki et al.

Serial No. 08/799,400

Filed: February 12, 1997

For: CLOSURE FOR CABLE
CONNECTOR

Group Art Unit: 3634

Examiner: Bruce A. Lev

Date: September 23, 1999

Assistant Commissioner for Patents
Washington, D.C. 20231

AMENDMENT UNDER 37 C.F.R. §1.111

Sir:

Please amend the above-identified application as follows:

IN THE SPECIFICATION:

On page 14, line 37, after "11" insert --, i.e., a gasket including an adhesive--.

IN THE CLAIMS:

Please amend the claims as follows:

1 (Thrice Amended) A closure for cable connection comprising: a pair of sleeve members formed with a semicylindrical shape and joined to each other in a manner to be vertically separable from each other, resulting in providing a cylindrical sleeve which surrounds a cable connection section, said sleeve members each having abutting joint surfaces formed on both sides thereof, through which said sleeve members are joined together; end plates arranged on opposite ends of said sleeve and each formed with at least one cable guide hole through which a cable connected to said cable connection section is inserted, said end plates each integrally provided on the

I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as First Class mail in an envelope addressed to Assistant Commissioner for Patents, Washington, D.C. 20231 on September 23, 1999.

Stephen B. Goldman

Typed or Printed Name of Person Signing Certificate

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE



In re Patent Application of :
SASAKI, et al. :
Application No. 08/799,400 : Group Art Unit: 3634
Filed: February 12, 1997 : Examiner: Bruce A. Lev
For: CLOSURE FOR CABLE : Date: September 23, 1999
CONNECTOR :
X

Assistant Commissioner for Patents,
Washington, D.C. 20231

Sir:



GROUP 3600

OCT 07 1999

RECEIVED

Transmitted herewith is an amendment in the above-identified application. The fee has been calculated as shown below.

CLAIMS AS AMENDED

| (1) | (2) | (3) | (4) | (5) | (6) | (7) |
|--|---|-------------|----------------------------------|---------------------------------|------------|--------------|
| | CLAIMS REMAINING AFTER AMENDMENT | | HIGHEST NUMBER PAID FOR | NUMBER OF EXTRA CLAIMS | RATE | ADDL. FEE |
| TOTAL | | | | | | |
| CLAIMS * 32 | | MINUS ** 32 | = 0 | x \$ 18 | = \$ | 0 |
| INDEP. | | | | | | |
| CLAIMS * 2 | | MINUS *** 3 | = 0 | x \$ 78 | = \$ | 0 |
| FEE FOR FIRST PRESENTATION OF MULTIPLE DEPENDENT CLAIM(S) | | | | | \$260 = \$ | 0 |
| TOTAL ADDITIONAL FEE FOR THIS AMENDMENT.....\$ | | | | | | 0 |

- * If the entry in col. 2 is less than entry in col. 4 write "0" in col. 5.
- ** If the "highest number paid for" in this space is less than 20, write "20" in this space.
- *** If the "highest number paid for" in this space is less than 3, write "3" in this space.

1. ☒ No additional fee is required.
2. ☐ Charge \$ to Deposit Account No. 12-1095. A duplicate copy of this sheet is enclosed.
3. ☒ Please charge any additional fees or credit overpayment to Deposit Account No. 12-1095. A duplicate copy of this sheet is enclosed.

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